

**TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION**  
**625 WEST MAIN STREET, P O BOX 100, CAMPBELLSVILLE, KENTUCKY 42719 (270) 465-4101**

**APPLICATION FOR MEMBERSHIP**

The undersigned, whether an individual, partnership, corporation, association, or other legal entity, by and upon behalf of himself for that organization which he represents (hereinafter referred to as the "APPLICANT") hereby applies for membership in, and agrees to purchase electric energy from , Taylor County Rural Electric Cooperative Corporation (hereinafter referred to as the "CORPORATION") upon the following terms and conditions:

1. The Applicant's mailing address, identification number, and location of the premises to which electric service is to be supplied are as set forth below. To the extent necessary, the Corporation is authorized by the undersigned to procure the Applicant's personal or corporate identifying numbers and credit information, which shall be maintained in the Corporation's permanent records, and which shall continue to be considered Applicant's proprietary property. Applicant will immediately notify Corporation in the event that such information is subject to change. To the extent that the Applicant is not an individual, then the individual(s) executing this application in a representative capacity represents to the corporation that he is duly authorized to make this application, and that the organization upon whose behalf such application is made agrees to be bound thereby.
2. The Applicant will, upon approval of this application by the Board of Directors of the Corporation, be entered upon the membership rolls of such corporation, and shall receive a certificate evidencing such membership. From and after the initiation of electric service, the applicant agrees to pay, as and when due, rates and charges for such service as may be incorporated within the tariffs of the Corporation as they are, from time to time, promulgated and approved by the Public Service Commission of Kentucky.
3. Applicant agrees to abide by, conform with, and be bound by the Corporation's corporate. Articles and By-Laws as they may, from time to time, be promulgated by the Board of Directors of the Corporation. Applicant further agrees to comply with such rules and regulations of the Corporation as may, from time to time, be adopted by the Corporation and approved by the Kentucky Public Service Commission. Applicant confirms his understanding that the Corporation's Articles and By-Laws, together with its rules and regulations, are available in unabridged form at the Corporate offices and will be made available for review by any member upon request.
4. The term of this agreement shall be considered perpetual unless and until terminated by affirmative action on the part of the Applicant or the Corporation.
5. The cost of subscription to **Kentucky Living** magazine is to be paid for as part of the electric service.

Dated at \_\_\_\_\_ County, Kentucky, this \_\_\_\_\_ day of \_\_\_\_\_

Applicant Name \_\_\_\_\_ Applicant Name \_\_\_\_\_

Social Security No. \_\_\_\_\_ Social Security No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Birth \_\_\_\_\_

Driver's License No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_

Business Name \_\_\_\_\_

Business I.D. No. \_\_\_\_\_

**\*\*MEMBERSHIP FORM MUST BE SIGNED IN OFFICE ALONG WITH A PICTURE ID\*\* CONTACT CUSTOMER SERVICE FOR APPT.**

Applicant Signature \_\_\_\_\_ Applicant Signature \_\_\_\_\_

Mailing Address Street \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Member No. \_\_\_\_\_ Telephone No. \_\_\_\_\_

Certificate No. \_\_\_\_\_ Deposit Amount \_\_\_\_\_ Location \_\_\_\_\_

Online Report # \_\_\_\_\_,good/poor - Adverse letter yes/no \_\_\_\_\_ Y-Mailed or given to consumer \_\_\_\_\_

Application accepted by Board of Directors on the \_\_\_\_\_ day of \_\_\_\_\_ year \_\_\_\_\_

New Y/N \_\_\_\_\_ Handbook Issue Y/N \_\_\_\_\_ Board List Date \_\_\_\_\_